



Contact Officer:  
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To:

Councillors: Mike Allport, Bernie Attridge, Janet Axworthy, Sian Braun, Geoff Collett, Bob Connah, Paul Cunningham, Jean Davies, Rob Davies, Andy Dunbobbin, Carol Ellis, David Healey, Gladys Healey, Cindy Hinds, Kevin Hughes, Tudor Jones, Mike Lowe, Dave Mackie, Hilary McGuill, Ian Smith, Martin White, David Williams and David Wisinger

**Co-opted Members**

Lynn Bartlett, Shaun Hingston, David Hytch, Rita Price and Rebecca Stark

19 July 2019

Dear Councillor

You are invited to attend a meeting of the Joint Education & Youth and Social & Health Care Overview & Scrutiny Committee which will be held at 2.00 pm on Thursday, 25th July, 2019 in the Council Chamber, County Hall, Mold CH7 6NA to consider the following items

**A G E N D A**

**1 APPOINTMENT OF CHAIR**

**Purpose:** To appoint a Chair for the meeting.

**2 APOLOGIES**

**Purpose:** To receive any apologies.

**3 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)**

**Purpose:** To receive any Declarations and advise Members accordingly.

**4 CORPORATE PARENTING STRATEGY (Pages 5 - 10)**

Report of Chief Officer (Social Services) - Cabinet Member for Social Services

**Purpose:** To review and endorse the Corporate Parenting Strategy for Flintshire

5 **IMPROVING THE IN-HOUSE OFFER FOR OUT OF COUNTY PLACEMENTS FOR CHILDREN** (Pages 11 - 60)

Report of Chief Officer (Social Services) - Cabinet Member for Social Services

**Purpose:** To provide information on the proposals to improve the in-house offer for out of County Placement provision.

6 **CHILDCARE SUFFICIENCY ASSESSMENT** (Pages 61 - 194)

Report of Chief Officer (Social Services) - Cabinet Member for Social Services

**Purpose:** To present the Child Sufficiency Assessment Report

7 **EDUCATIONAL ATTAINMENT OF LOOKED AFTER CHILDREN IN FLINTSHIRE** (Pages 195 - 202)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To receive the Annual Attainment report of Looked After Children

8 **SAFEGUARDING IN EDUCATION SELF EVALUATION REPORT** (Pages 203 - 230)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To present the Local Authority Safeguarding Self-Evaluation report for the Education Portfolio

9 **ADDITIONAL LEARNING NEEDS AND EDUCATION TRIBUNAL (WALES) ACT 2018** (Pages 231 - 236)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To update on Legislative Changes

10 **PRESENTATION BY YOUNG PEOPLE**

**Purpose:** To inform Elected Members about the work of the Participation Group and the issues that they will be working on.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Robert Robins', with a long horizontal line extending to the right.

Robert Robins  
Democratic Services Manager